



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Friday June 3, 2022 9:00 AM

At the following location:

**Humboldt County District Court
Small Court Room
25 West Fifth Street
Winnemucca, NV 89445**

Or

via Zoom at

<https://us02web.zoom.us/j/81548518910?pwd=MDNENnhTa2t2d21qeXMrbk5PVktsdz09>

Meeting ID:

815 4851 8910

Passcode: 568809

Phone: 669-900-6833

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Zoom, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular

service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Zoom due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.gov by 4 PM on June 1, 2022. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

Please note that times listed are estimates

- 9:00 am 1) Call to Order**
Roll Call of the Council and Introductions of staff & guests.
- 9:05 am 2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:15 am 3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:20 am 4) Approval of Meeting Minutes (For possible action)**
- Approval of minutes from the October 15, 2021 SLUPAC meeting.
 - Approval of minutes from the February 10, 2022 SLUPAC meeting.
- 9:25 am 5) Election of Four Members to serve on the SLUPAC Executive Council (For possible action)**
The Executive Council (NRS 321.755) consists of four SLUPAC members and the Administrator of Nevada Division of State Lands and is charged with, upon request, resolving inconsistencies in land use plans between two or more adjacent or overlapping local governmental entities which cannot be resolved between them. The terms of each member of the Executive Council have expired. To the extent practicable, the members selected to serve on the Executive Council must be representative of the various geographic areas of this State. Each member of the Executive Council shall serve for 2-year terms. *Members - State Land Use Planning Advisory Council*
- 9:35 am 6) NEAP Funding Letter of Support (For possible action)**
Consideration and possible approval of a letter expressing support for funding to help support the ongoing operations of the University of Nevada, Extension's Nevada Economic Assessment Project (NEAP) and future data updates for the project. *Members - State Land Use Planning Advisory Council*
- 9:50 am 7) County and Member Planning Updates (For Discussion Only)**
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*

- 10:50 am 8) Humboldt County Public Lands Plan Revision (For Discussion Only)**
Humboldt County will provide the Council with a presentation on the revision to the county's Public Lands plan.
- 11:20 am 9) Lithium Industry in Nevada Presentation (For Discussion Only)**
Nevada is the only state in the nation that encompasses every facet of the lithium-ion battery economy and life cycle, from the mining of natural lithium deposits to the research and development to production and assembly, and finally to recycling. Mike Visser, Administrator for the Nevada Division of Minerals will provide the Council with a presentation on lithium exploration and mining in Nevada. Staff will provide the Council with an overview of the Lithium-Ion Economy white paper recently released by the University of Nevada, Las Vegas Center for Business and Economic Research. Following the presentation, the Council will have an opportunity to discuss and share information about other lithium industry projects in Nevada. *Members – State Land Use Planning Advisory Council*
- 11:50 am 10) State Land Use Planning Agency Update (For Discussion Only)**
Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.
- 12:10 pm 11) Future Agenda Items (For Possible Action)**
The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*
- 12:20 pm 12) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**
The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*
- 12:25 pm 13) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 12:30 pm 14) Adjourn (For Possible Action)**
Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than June 1, 2022.

(IV) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Humboldt County District Court, Small Conference Room 25 West Fifth Street Winnemucca, NV 89445

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at www.notice.nv.gov