



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Thursday February 10, 2022 9:30 AM

At the following location:

**University of Nevada Cooperative Extension Office
Room #E
8050 Paradise Road, Las Vegas, NV**

or

**via Lifesize at <https://call.lifesizecloud.com/3567823>
Phone: 877-422-8614 Meeting ID: 3567823**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Zoom, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Zoom due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.gov by 4 PM on February 9, 2022. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

Please note that times listed are estimates

- 9:30 am 1) Call to Order**
Roll Call of the Council and Introductions of staff & guests.
- 9:40 am 2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:45 am 3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:50 am 4) Election of Chair and Vice Chairman for 2022 (For possible action)**
Pursuant to NRS 331.740(6) the Chair and Vice Chair serve a one-year term. Members - *State Land Use Planning Advisory Council*
- 9:55 am 5) Approval of Meeting Minutes (For possible action)**
 - Approval of minutes from the July 9, 2021 SLUPAC meeting.
- 10:00 am 6) County and Member Planning Updates (For Discussion Only)**
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 11:00 am 6) NEAP Presentation (For Discussion Only)**
The Council will hear a presentation from University of Nevada, Cooperative Extension pm the progress of the Nevada Economic Assessment Project (NEAP) and an overview on how to access and use the information gathered from the project. *Members - State Land Use Planning Advisory Council*
- 11:30 am 8) Vacation Home Rental Discussion (For Discussion Only)**
Local governments throughout Nevada have been dealing with how to regulate and manage short term and vacation home rentals within their jurisdiction. This item will allow the Council an opportunity to review and discuss the different ordinances that been enacted to regulate short term and vacation rentals throughout the state. *Members - State Land Use Planning Advisory Council*
- 12:00 pm 9) State Land Use Planning Agency Update (For Discussion Only)**
Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.
- 12:15 pm 10) Future Agenda Items (For Possible Action)**

The Council will discuss and recommend items to be placed on a future SLUPAC agenda.
Members – State Land Use Planning Advisory Council

12:20 pm 11) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

12:25 pm 12) Public Comment

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

12:30 pm 13) Adjourn (For Possible Action)

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than February 8, 2022.

(IV) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

University of Nevada Cooperative Extension Office, 8050 Paradise Road, Las Vegas NV 89123

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at www.notice.nv.gov