



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

# STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

**Friday October 15, 2021 9:30 AM**

At the following location:

**Churchill County Administrative Complex  
Commissioner Chambers  
155 North Taylor Street Fallon, NV**

or

**via Zoom at**

<https://us02web.zoom.us/j/89145921230?pwd=UGJKWVVjNUdIbHJFaGg3Wmc4ZExRdz09>

**Meeting ID: 891 4592 1230**

**Passcode: 198206**

**Phone: 669-900-6833**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Zoom, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular

service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Zoom due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov) by 4 PM on October 13, 2021. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**Please note that times listed are estimates**

- 9:30 am 1) Call to Order**  
Roll Call of the Council and Introductions of staff & guests.
- 9:40 am 2) Public Comment**  
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:45 am 3) Review of Agenda (For Possible Action)**  
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:50 am 4) Approval of Meeting Minutes (For possible action)**
- Approval of minutes from the March 1, 2021 SLUPAC meeting
- 10:00 am 5) County and Member Planning Updates (For Discussion Only)**  
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 10:45 am 6) Churchill County Presentation (For Discussion Only)**  
The Council will hear a presentation about the proposed Fallon Range Testing Complex Modernization & lands bill and planned economic development projects in Churchill County. *Members - State Land Use Planning Advisory Council*
- 11:05 am 7) Railroad Valley Proposed NASA Withdrawal and Possible Adoption of a Comment Letter (For Possible Action)**  
The Council will receive an update on the proposed NASA withdrawal of public lands in Railroad Valley. Following the update, the Council will review and consider adoption of a letter from the Council outlining comments on the proposed withdrawal.
- 11:30 am 8) Nevada Division of Outdoor Recreation and Dark Skies Program Presentation (For Discussion Only)**  
The Council will hear a presentation from Colin Robertson, Administrator of the Nevada Division of Outdoor Recreation, about the Division and the Dark Skies Program. *Members - State Land Use Planning Advisory Council*

- 11:50 am 9) State Land Use Planning Agency Update (For Discussion Only)**  
Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.
- 12:05 pm 10) Future Agenda Items (For Possible Action)**  
The Council will discuss and recommend items to be placed on a future SLUPAC agenda.  
*Members – State Land Use Planning Advisory Council*
- 12:15 pm 11) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**  
The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*
- 12:25 pm 12) Public Comment**  
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 12:30 pm 13) Adjourn (For Possible Action)**  
*Members – State Land Use Planning Advisory Council*

**PLEASE NOTE:**

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 13, 2021.

(IV) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**Notice of this meeting was posted at the following locations:**

Churchill Administrative Complex, 155 N. Taylor Street, Fallon, NV 89406

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at:

<https://clearinghouse.nv.gov/HTMLtoPDF/ViewSavedForms.aspx?DocLoc=SITE&DocKey=2170&ViewKey=9065DIN4TQ>

Nevada Public Notice Website at [www.notice.nv.gov](http://www.notice.nv.gov).