



## NATIONAL GUARD BUREAU

3501 FETCHET AVENUE  
JOINT BASE ANDREWS 20762-5157

5 October 2020

Ms Christine Yott  
Physical Scientist (Environmental)  
Air National Guard Readiness Center, A4AM  
3501 Fetchet Ave  
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Nevada Department of Conservation and Natural Resources  
Division of State Lands  
901 S. Stewart St.  
Suite 5003  
Carson City, NV 89701

Dear Mr Carey

The National Guard Bureau (NGB) has prepared a Draft Environmental Assessment (EA) and Draft Finding of No Significant Impact (FONSI) with Finding of No Practicable Alternative (FONPA) for construction, renovation, and demolition of facilities at the 152<sup>nd</sup> Airlift Wing (152 AW), Reno, Nevada. The Draft EA evaluates potential impacts to the human and natural environment as a result of the implementation of short-term infrastructure improvement projects at the 152 AW. The environmental analysis for the Proposed Action is being conducted by the NGB in accordance with the Council on Environmental Quality guidelines pursuant to the National Environmental Policy Act of 1969. The Draft EA and Draft FONSI/FONPA were prepared by the U.S. Army Corps of Engineers and are available for your review and comment at <https://www.lrc.usace.army.mil/Air-National-Guard-Environmental-Assessments/>.

As a follow up to our scoping letter regarding the short-term infrastructure projects proposed at 152 AW, we now request your participation by reviewing the Draft EA, and we solicit your comments concerning the proposal and any potential environmental consequences of the action. If upon completion of the environmental impact analysis process it is determined that a FONSI is appropriate, a FONSI will be signed. Please indicate in writing if you wish to receive the Final EA and/or signed FONSI/FONPA and provide an e-mail address if you prefer to receive the document electronically.

Please provide any comments you may have within 30 days of receipt of this letter to me at Ms Christine Yott, 3501 Fetchet Avenue, Joint Base Andrews MD 20762-5157 or [NGB.A4.A4A.NEPA.COMMENTS.Org@us.af.mil](mailto:NGB.A4.A4A.NEPA.COMMENTS.Org@us.af.mil). Thank you for your assistance.

Sincerely

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