

STATE OF NEVADA
PUBLIC UTILITIES COMMISSION OF NEVADA
 1150 E. William Street
 Carson City, Nevada 89701-3109

No. 44813

R E C E I P T

Received from _____ Date 6/24/2016

HOLLAND & HART LLP
 377 S. NEVADA STREET
 CARSON CITY, NV 89703

AMOUNT \$ 200.00

TWO HUNDRED ----- and 00/100 Dollars

How Paid	Cash <input type="checkbox"/>	Check 68002026	Money Order	Draft
----------	----------------------------------	-------------------	-------------	-------

Type of Receipt	Filing Fee <input checked="" type="checkbox"/>	TDD <input type="checkbox"/>	Copy Service <input type="checkbox"/>	UEC <input type="checkbox"/>	Mill or CMRS <input type="checkbox"/>	Other <input type="checkbox"/>
GL	3717		3818	3% to 3305 97% to LIHEA cc: Welfare	3920-3315 1038-3315	

Invoice#:

Memo

New Filing

Received by SC

June 24, 2016

VIA HAND-DELIVERY

Breanne Potter
Commission Secretary
Public Utilities Commission of Nevada
1150 E. William Street
Carson City, NV 89701

RECEIVED
PUBLIC UTILITIES COMMISSION
OF NEVADA CARSON CITY
2016 JUN 24 PM 4:05

RE: Docket No. 16-_____. Initial application of Yellow Pine Solar, LLC for a permit to construct a utility facility under the Utility Environmental Protection Act.

Dear Ms. Potter:

Accompanying this letter, for filing with the Public Utilities Commission of Nevada (the "Commission") and pursuant to the Nevada Utility Environmental Protection Act, is the Notice of Yellow Pine Solar, LLC of an application for approval to construct a utility facility under the provisions of the Utility Environmental Protection Act ("UEPA"). Also enclosed is a Draft Notice and a check payable to the Commission for the \$200.00 filing fee.

Please contact me at 775-327-3067 if you have any questions or require additional information.

Sincerely,



Frederick J. Schmidt
for HOLLAND & HART LLP

FJS/cma
Enclosures

Holland & Hart LLP Attorneys at Law

Phone (775) 327-3067 Fax (775) 786-6179 www.hollandhart.com

5441 Kletzke Lane, Second Floor, Reno, Nevada 89511

Aspen Billings Boise Boulder Carson City Cheyenne Colorado Springs Denver Denver Tech Center Jackson Hole Las Vegas Reno Salt Lake City Santa Fe Washington, D.C.
8913599_1

UMB BANK, N.A.
36-1901/1012

HOLLAND & HART LLP

ATTORNEYS AT LAW
PROFESSIONAL ACCOUNT
377 S. Nevada Street
Carson City, NV 89703

68002026

DATE June 23, 2016

PAY Two hundred and 00/100 \$ ****200.00***

PAY
TO THE
ORDER OF

State of Nevada Public Utilities Commission
1150 E. William Street
Carson City, NV. 89701-3109

HOLLAND & HART LLP

Fred Schmidt MP

VOID AFTER 6 MONTHS

⑈68002026⑈ ⑆101219017⑆ 5008016038⑈

Payee: State of Nevada Public Utilities Commission
Vendor: 42538

Holland & Hart LLP

Check #: 68002026
Check Date: 6/23/2016

Invoice Number	Invoice Date	Invoice Amount	Amount Paid	Discount Taken	Payment Amt
062316	6/23/2016	200.00	200.00		200.00

NextEra - Yellow Pine Application Fee (Note: to be transferred to client once file number issued)

Totals	200.00	200.00		200.00
--------	--------	--------	--	--------

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Initial Application of Yellow Pine Solar, LLC)
for a Permit to Construct Utility Facility Under the)
Utility Environmental Protection Act) Docket No. 16-_____
_____)

**INITIAL APPLICATION OF YELLOW PINE SOLAR, LLC FOR A PERMIT TO
CONSTRUCT A UTILITY FACILITY UNDER
THE UTILITY ENVIRONMENTAL PROTECTION ACT**

I. INTRODUCTION

Pursuant to the requirements of the Utility Environmental Protection Act (“UEPA”), Yellow Pine Solar, LLC (“Yellow Pine”) hereby files with the Public Utilities Commission of Nevada (“Commission”) an Initial Application that provides notice of the need for a federal agency environmental assessment or environmental impact statement to construct the proposed Yellow Pine solar facility (“Proposed Facility”). The Proposed Facility will have a nameplate capacity of up to 250 megawatts (“MW”) and the gen-tie transmission alternatives as explained below. As required by Nevada Revised Statutes (“NRS”) 704.870(2), this filing constitutes notice that a federal agency is required to conduct an environmental assessment or environmental impact statement for the Proposed Facility.

II. BACKGROUND

The Proposed Facility is to be located in the Clark County, near the Town of Pahrump, Nevada. The site for the Proposed Facility will require a right-of-way grant from the U.S. Bureau of Land Management (“BLM”), pursuant to the Federal Land Policy Management Act (“FLPMA”), and, therefore, an environmental assessment or environmental impact statement will be conducted pursuant to the National Environmental Act (“NEPA”), 42, U.S.C. § 4321 *et. seq.* Given the need for BLM to conduct an environmental assessment

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1 or environmental impact statement, this Initial Application sets forth the information required
2 by the first step of the two step UEPA process under NRS 704.870(2)(a).

3 Under NRS 704.870(2)(b), the second step of the UEPA process requires that Yellow
4 Pine not later than 30 days after the issuance of the final federal environmental assessment or
5 environmental impact statement file an application that complies with NRS 704.870(1). Thus,
6 Yellow Pine will submit its NRS 704.870(1) application no later than 30 days after the issuance
7 of the final BLM environmental assessment or environmental impact statement.
8

9 **III. THE APPLICANT**

10 Yellow Pine is a wholly-owned indirect subsidiary of NextEra Energy Resources,
11 LLC. Yellow Pine's principal place of business and mailing address are: 700 Universe
12 Blvd., Juno Beach, FL 33408.
13

14 All correspondence related to the Initial Application should be sent to the undersigned:

15 Jesse Marshall
16 Project Director
17 NextEra Energy Resources, LLC
18 700 Universe Blvd FBD/JP
19 Juno Beach, FL 33408
20 Telephone: 760-846-4421
21 Email: jesse.marshall@nee.com

22 Brian J. Murphy
23 Senior Attorney
24 NextEra Energy Resources, LLC
25 700 Universe Blvd LAW/JP
26 Juno Beach, FL 33408
27 Telephone: 561-695-3814
28 Email: brian.j.murphy@nee.com

Fred Schmidt
Holland & Hart, LLP
377 S. Nevada Street
Carson City, NV 89703
Telephone: (775) 684-6000
Email: fschmidt@hollandhart.com

1 IV. INFORMATION REQUIRED BY NAC 703.421

2 a. Contact information of person responsible for the federal environmental application
3 (NAC 703.421.1)

4 Jesse Marshall
5 Project Director
6 NextEra Energy Resources, LLC
7 700 Universe Blvd FBD/JB
8 Juno Beach, FL 33408
9 Telephone: 760-846-4421
10 Email: jesse.marshall@nee.com

11 b. Date of filing of the federal environmental application (NAC 703.421.2)

12 The BLM SF299 will be filed on June 24, 2016, which is the same date as this filing.

13 c. A general description of the location of the proposed utility facility (NAC 703.421.3)

14 The Proposed Facility is located in Pahrump Valley just south of the intersection of
15 Nevada State Route 160 and Tecopa Road, which is approximately 10 miles southeast of the
16 Town of Pahrump and approximately 32 miles west of Las Vegas, Nevada. See Exhibit A,
17 Site Location Map and Exhibit B, Regional Map. Subject to final design and engineering,
18 the Proposed Facility will be located on approximately 3,000 acres of land within a larger
19 9,290 acre parcel located in a sparsely populated area ("Project Area"). A legal description
20 of the Project Area is also attached as Exhibit C. The total road improvements for the main
21 access road are currently unknown, although it is anticipated the main access road would
22 connect to S.R. 160 to the north.

23 d. A general description of the proposed utility facility (NAC 703.421.4)

24 The Proposed Facility is a photovoltaic ("PV") solar-power electric generating
25 facility and associated gen-tie. Yellow Pine anticipates that it will use single-axis tracking
26 PV panels at the Proposed Facility or possibly fixed-tilt panels mounted on a fixed mounting
27 structure, commonly referred to as "racking." PV modules are electrically connected in
28 series (called a string) by wire harnesses that conduct direct current ("DC") electricity to

1 combiner boxes. Each combiner box will collect power from several strings of modules and
2 feed a power conversion station (“PCS”) via cables placed in covered underground DC
3 trenches. Inverters change the DC output from the combiner boxes to alternating current
4 (“AC”) electricity. The resulting AC current from each individual PCS will then be
5 transformed to the AC collection voltage at the adjacent padmounted transformers.
6

7 Two interconnection alternatives are currently under considered for the gen-tie. The
8 first alternative would consist of construction of a 138 kV gen-tie that would cross S.R. 160
9 and the existing nearby Valley Electric Association Inc.’s (“VEA”) 230 kV transmission line
10 and then parallel the line southeast to the VEA-owned Sandy Valley Substation. The total
11 length of the 138 kV gen-tie line that would be constructed for this alternative would depend
12 on final design and would be between approximately 7 and 11 miles in length depending on
13 the final Project Area location. The second alternative consists of constructing a substation
14 within the Project Area that would provide an interconnection point to loop in to the existing
15 VEA 230 kV transmission line that parallels S.R. 160. The second alternative would only
16 require the construction of a short 230 kV gen-tie line. In either case, a gen-tie line or loop-in
17 line will cross S.R. 160 and therefore a road crossing through a Nevada Department of
18 Transportation right-of-way will be required.
19

20
21 **e. Proof that a copy of the notice has been submitted to the Nevada State Clearinghouse**
22 **within the State Department of Conservation and Natural Resources (NAC 703.421.5;**
NRS 704.870.3)

23 A copy of this Initial Application has been submitted to Nevada State Clearinghouse
24 within the Nevada Department of Conservation and Natural Resources. See Exhibit D.
25

26 **f. Proof of service of a copy of the application on the clerk of each local government in the**
27 **area in which any portion (NRS 704.870.4(a))**

28 A copy of the Initial Application has been served on the clerk of each local
government in the area in which any portion of the facility is to be located. See Exhibit D.

1 **g. Proof of compliance with the Nevada Department of Wildlife Energy Cost Recovery**
2 **Fund Program (NRS 701.600-.640)**

3 The required notice to the Nevada Department of Wildlife (“NDOW”) pursuant to NRS
4 701.610 was sent to NDOW on June 24, 2016. *See* Yellow Pine Application for Energy Projects
5 “Fund for the Recovery of Costs,” attached as Exhibit E.
6

7 **h. Notice of Proceeding (NAC 703.162)**

8 A copy of the Draft Notice pursuant to NAC 703.162 is attached as Exhibit F.

9 **V. CONCLUSION**

10 Yellow Pine respectfully submits this Initial Application, and shall no later than 30
11 days after the issuance of the final federal environmental assessment or environmental
12 impact statement file an application that complies with NRS 704.870(1) for a UEPA Permit
13 to Construct the Proposed Facility.
14

15 Respectfully submitted this 24th day of June, 2016

16 HOLLAND & HART, LLP

17 

18 Fred Schmidt
19 377 S. Nevada Street
20 Carson City, NV 89703
21 Attorney for Applicant
22
23
24
25
26
27
28

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

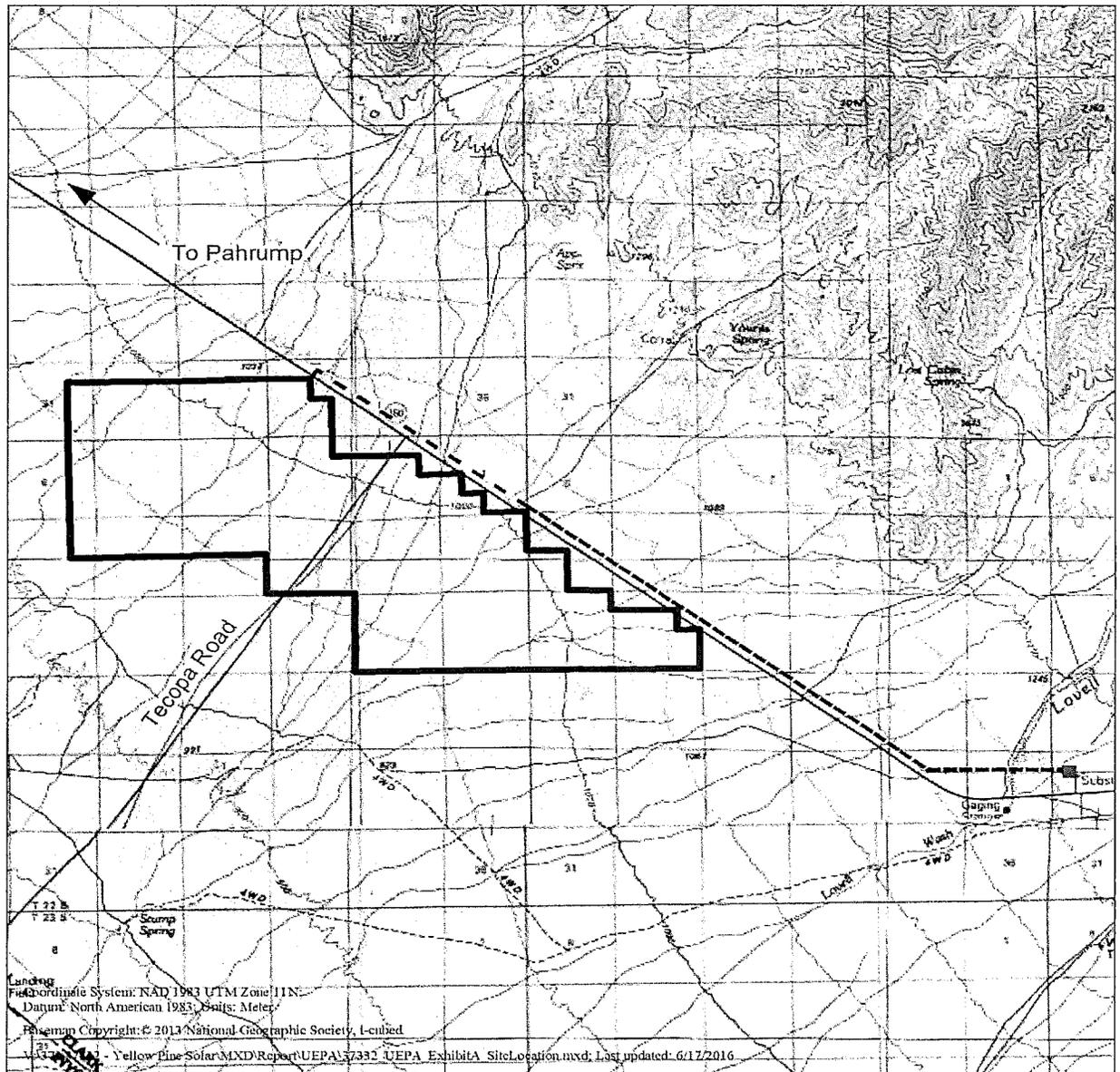
EXHIBITS LIST

- Exhibit A Site Location Map
- Exhibit B Regional Map
- Exhibit C Legal Descriptions
- Exhibit D Proof of Service
- Exhibit E Application for Energy Projects "Fund for Recovery of Costs"
- Exhibit F Draft Notice

EXHIBIT A: SITE LOCATION

MAP

HOLLAND & HART LLP
 377 S. NEVADA STREET
 CARSON CITY, NV 89703



Coordinate System: NAD 1983 UTM Zone 11N
 Datum: North American 1983, Units: Meter
 Copyright: © 2013 National Geographic Society, Licensed
 Yellow Pine Solar MND Report UEP\37352\UEPA\ExhibitA_SiteLocation.mxd, Last updated: 6/17/2016

-  Application Area
-  Sandy Valley Substation
-  Proposed gen-tie
-  Additional gen-tie (depending on final design)

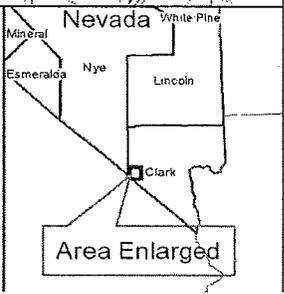
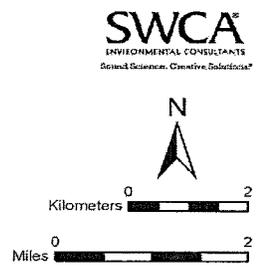
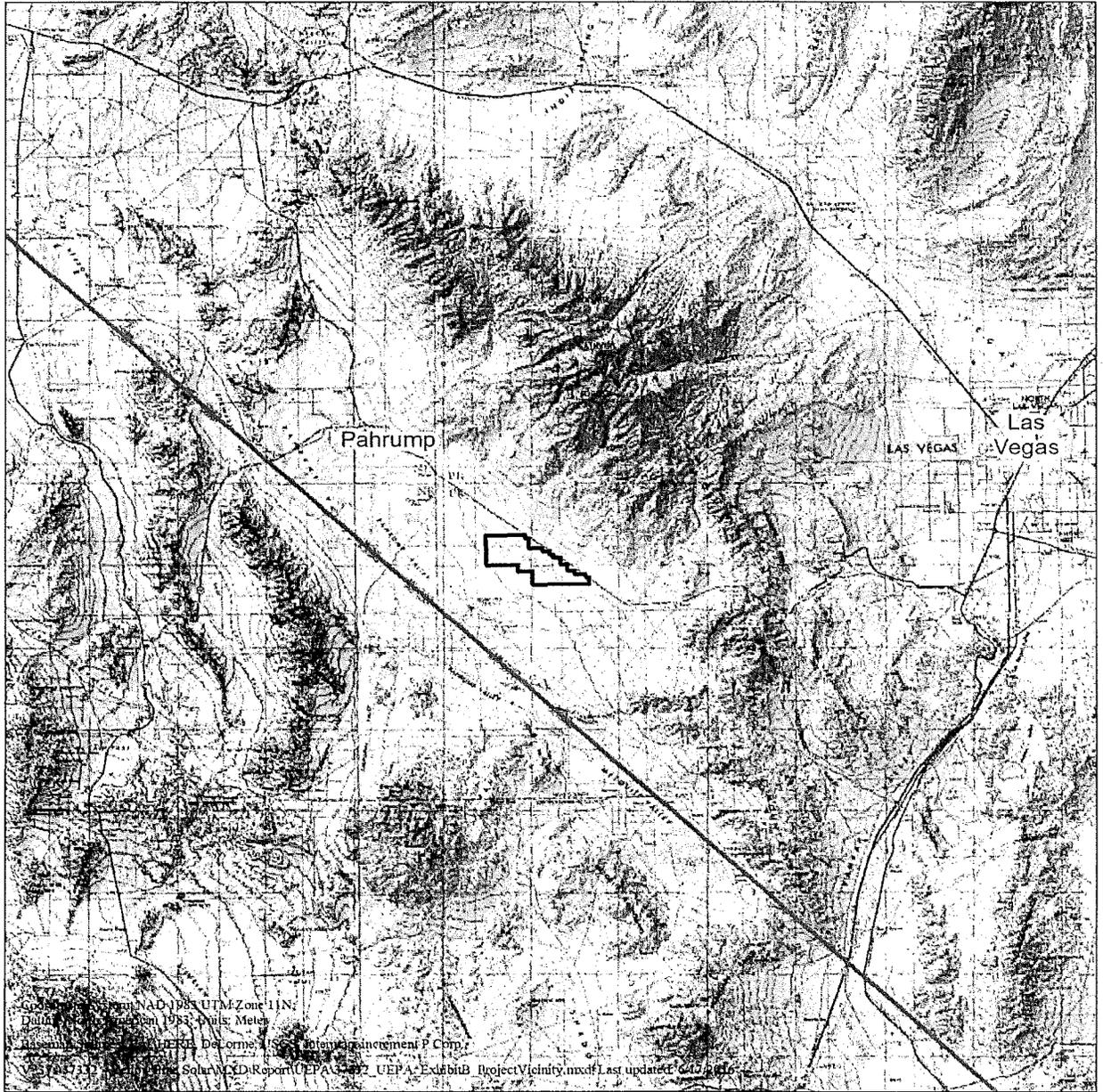


EXHIBIT B: REGIONAL

MAP



SWCA
Environmental Consultants
Federal Science, Creative Solutions
NAD 1983 UTM Zone 11N
Datum 1983 Units Meter
Author HERE DeLorme, USGS, GeoInformation Systems Corp.
SWCA
Solar WCD Report (EPA 5497-UEPA-ExhibitB-ProjectVicinity.nxd) Last updated 6/12/2010

Application Area

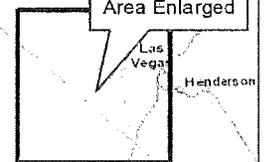
SWCA[®]
ENVIRONMENTAL CONSULTANTS
Federal Science, Creative Solutions



Kilometers 0 10

Miles 0 10

Nevada



California

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT C

LEGAL DESCRIPTION

Table 1. Application Area and Gen-tie Alignment aliquot parts

Meridian	Township	Range	Section	Subdivision
<i>Application Area</i>				
MDM 21	21 South	55 East	31	SE1/4 of NE1/4
			31	E1/2 of SE1/4
			32	S1/2
			32	S1/2 of N1/2
			33	S1/2
			33	S1/2 of N1/2
			34	SW1/4
			34	S1/2 of NW1/4
			34	W1/2 of SE1/4
			MDM 21	22 South
1	NW1/4 of SW1/4			
2	S1/2			
2	S1/2 of NW1/4			
2	SW1/4 of NE1/4			
3	W1/2			
3	SE1/4			
3	W1/2 of NE1/4			
3	SE1/4 of NE1/4			
4	All			
5	All			

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

HOLLAND & HART LLP
 377 S. NEVADA STREET
 CARSON CITY, NV 89703

1				6	E1/2 of E1/2
2				7	E1/2 of NE1/4
3				8	N ½
4				9	N ½
5				10	All
6				11	All
7				12	All
8				13	All
9				14	All
10				14	All
11	MDM 21	22 South	56 East	7	SW 1/4
12				17	S ½
13				17	S ½ of NW ¼
14				17	SW1/4 of NE1/4
15				18	All
16					
17	<i>Gen-tie Alignment</i>				
18	MDM 21	21 South	55 East	34	NE1/4
19				34	E1/2 of NW1/4
20				35	SW1/4
21				35	SW1/4 of NW1/4
22				35	S1/2 of SE1/4
23				35	NW1/4 of SE1/4
24					
25	MDM21	22 South	55 East	1	W1/2 of NW1/4
26				1	SE1/4 of NW1/4
27				1	NE1/4 of SW1/4
28				1	SE1/4

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1			2	N1/2 of NE1/4	
2	MDM21	22 South	56 East	6	SW1/4 of SW1/4
3			7	N1/2 of NW1/4	
4			7	SE1/4 of NW1/4	
5			7	W1/2 of NE1/4	
6			7	SE1/4 of NW1/4	
7			7	N1/2 of SE1/4	
8			8	SW1/4	
9			8	SW1/4 of SE1/4	
10			17	N1/2 of NE1/4	
11			17	SE1/4 of NW1/4	
12			17	NE1/4 of NW 1/4	
13			16	SW1/4 of NW1/4	
14			16	N1/2 of SW1/4	
15			16	S1/2 of SE1/4	
16			16	SE1/4 of SW1/4	
17			16	NW1/4 of SE1/4	
18			21	NE1/4 of NE1/4	
19			22	NW1/4	
20			22	SW1/4 of NE1/4	
21			22	NE1/4 of SW1/4	
22			22	N1/2 of SE1/4	
23			22	SE1/4 of SE1/4	
24			23	S1/2 of SW1/4	
25			26	N1/2 of NW1/4	
26					
27					
28					

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

			26	NE1/4
			26	SE1/4 of NW1/4
			25	N1/2
MDM 21	22 South	57 East	30	NW1/4

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT D

PROOF OF SERVICE

I hereby certify that on June 24, 2016 pursuant to NRS 704.870(2)(a), 704.870(3), 704.870(4)(a), and NAC 703.421(5), I caused to be served by Electronic Mail upon the following persons and/or agencies a copy of the Initial Application of Yellow Pine Solar, LLC for a Permit to Construct Utility Facility Under the Utility Environmental Protection Act.

Nevada State Clearinghouse
Nevada Dept. of Administration
209 E. Musser Street, Room 200
Carson City, NV 89701
nevadaclearinghouse@lands.nv.gov

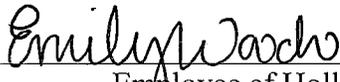
Tammy Cordova, Staff Counsel
Regulatory Operations Staff
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, NV 89148
tcordova@puc.nv.gov
pucn.sc@puc.nv.gov

Eric Witkoski
Office of the Attorney General
Bureau of Consumer Protection
555 E. Washington Avenue, Suite 3900
Las Vegas, NV 89101
bcpserv@ag.nv.gov

Lynn Goya
Clark County Clerk
200 Lewis Ave., Box 551604
Las Vegas, NV 89155
clerkem@ClarkCountyNV.gov

Dave Emme - Administrator
Nevada Division of Environmental Protection
901 S. Stewart Street, Suite 4001
Carson City, NV 89701
demme@ndep.nv.gov
khoward@ndep.nv.gov

Skip Canfield
Nevada Department of Conservation and
Natural Resources
901 S. Stewart Street, Ste. 1003
Carson City, NV 89701
scanfield@lands.nv.gov



Employee of Holland & Hart LLP

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

EXHIBIT E
APPLICATION FOR ENERGY PROJECTS
“FUND FOR THE RECOVERY OF COSTS”



Application for Energy Projects "Fund for the Recovery of Costs"

NRS Sections: 701.600 - 701.640

NAC Section: LCB R-038

Applicant:

- Self
- Private Company
- Government Agency
- Other _____

Project Name Yellow Pine Solar

Applicant Yellow Pine Solar, LLC

Mailing Address 700 Universe Boulevard

City Juno Beach State FL Zip Code 33408

Name of Contact Jesse Marshall Phone 561-694-5021 Email jesse.marshall@nee.com

Name of Responsible Corporate Officer/Agency Rep. Gregory Schneck Title VP, Solar Development

Type of Project

- Solar
- Wind
- Geothermal
- Fossil Fuel Production
- Power/Fossil Fuel Transmission
- Biomass

Net Maximum Generation Capacity 250 MW Estimated Design Voltage (if a powerline project) 138 kV

Proposed Project Size (in acres) 3,000 acres

Proposed Length of Powerline (in miles) 7 - 11 miles

Proposed Length of Fuel Lines (in miles for pipeline projects) _____

Other notable infrastructure such as evaporation pond, electrical substation (in acres) All other infrastructure within the 3,000 acres

Project Description (use additional sheet if necessary)

Proposed County Location (please provide project map) Clark

Estimated Project Schedule (graphic attachment acceptable)

Applicant Signature Date 6/24/16

GREGORY SCHNECK

Enclose initial payment made out to Nevada Department of Wildlife. Remit **\$5,000** for fossil fuel transmission less than 50 miles in length; power transmission projects greater than 50kV and less than 50 miles in length; or geothermal power production projects. Remit **\$10,000** for fossil fuel transmission more than 50 miles in length; power transmission projects greater than 50kV and more than 50 miles in length; or solar or wind power production projects.

Submit payment with application to: Nevada Department of Wildlife
Habitat Division
1100 Valley Road
Reno, NV 89512

Attachment 1. Yellow Pine Solar Project Description

On October 21, 2011, an initial application was submitted by NextEra Energy Resources to the BLM for the Sandy Valley Solar Project (now called the Yellow Pine Solar Project). Because the application was filed prior to the BLM's Final Solar Programmatic Environmental Impact Statement (Final Solar PEIS; BLM & DOE 2012) it is considered a pending solar application (i.e. grandfathered) and the Project is not subject to the decisions adopted by the *Record of Decision (ROD) for Solar Energy Development in Six Southwestern States* (BLM 2012).

On June 24, 2016, an amended application was submitted by Yellow Pine Solar, LLC (the Applicant), a subsidiary of NextEra, with a new project name, the Yellow Pine Solar Project (YPSP or Project). The Applicant is proposing to develop the YPSP in order to construct, operate, and maintain an efficient, economic, reliable, safe, and environmentally sound solar powered generating facility. The YPSP is proposed to be in Clark County, Nevada, completely on land managed by the BLM (Figure 1). The Applicant has amended its original ROW application to include a larger amended Application Area (herein called Application Area) of 9,290 acres. Within the Application Area, a Project Area no more than 3,000 acres would be constructed. The exact siting of the Project Area has not been finalized and will be designed to avoid resource concerns where applicable.

The YPSP would be an approximately 250-megawatt (MW) photovoltaic (PV) power plant that would provide renewable energy to Nevada's electrical transmission grid at the Sandy Valley Substation via construction of a new transmission line (Gen-tie Alternative 1) or by looping into the existing Valley Electric Association (VEA) 230 kV transmission line (Gen-tie Alternative 2). The plant would generate electricity using multiple arrays of PV panels electrically connected to associated power inverter units. The current from the power inverters would be gathered by an internal electrical collection system and transformed to transmission voltage prior to leaving the Project Area. PV panels generate electricity using the photoelectric effect whereby the materials in the panels absorb sunlight's energy in the form of photons and release electrons. The capture of these free electrons produces an electrical current, which can be collected and supplied to the electrical power grid.

For a 250 MW solar project, it is estimated that up to 9 acres per MW would be needed to construct the facility which computes to 2,250 acres. Accounting for room to avoid resource conflicts, the Applicant plans to construct the YPSP facility on a Project Area no more than 3,000 acres inside the 9,290 acre Application Area.

The Applicant expects the permitting process for the YPSP to take 18-24 months. Based on that timeline, construction is anticipated to begin in the third quarter of 2019 and to continue for up to 18 months. The Applicant plans to complete the appropriate National Environmental Policy Act documentation by the middle of 2019. By the third quarter of 2019, the Applicant anticipates receiving a ROW grant from BLM. Following submittal of a subsequent version of this POD suitable for construction and its acceptance by BLM, the Applicant proposes to begin an approximate 18-month construction schedule. The Applicant anticipates commencing full commercial operations by the end of 2020.

THIS CHECK IS VOID WITHOUT A GREEN BACKGROUND AND AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

WARNING: Original document has a reflective watermark on reverse side. Hold at an angle to view.

64-1278
811

NextEra Energy Resources, LLC
700 Universe Boulevard
Juno Beach, FL 33408

Check Date: 06/24/2016

Check No. 5000096137

BANK OF AMERICA, NA

TEN THOUSAND DOLLARS

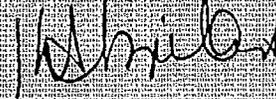
\$10,000.00

Void after 180 days

PAY TO THE
ORDER OF

000006 AP 2000
STATE OF NEVADA
NEVADA DEPARTMENT OF WILDLIFE
C/O HABITAT DIVISION
1100 VALLEY ROAD
RENO NV 89512

NextEra Energy Resources



SIGNATURE HAS A COLORED BACKGROUND - BORDER CONTAINS MICROPRINTING

⑈5000096137⑈ ⑆061112788⑆ 329 993 8904⑈

NextEra Energy Resources
Vendor Name: STATE OF NEVADA

Check Date : 06/24/2016
Check Number: 5000096137

Invoice Number	Invoice Date	Document Header Text	SAP Document	Gross Amount	Discount	Net Amount
YELLOWPINESOLAR	06/22/2016	Yellow Pine Solar NDOW	1900177142	10,000.00	0.00	10,000.00
		Check Total.....				\$10,000.00

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT F

**PUBLIC UTILITIES COMMISSION OF NEVADA
DRAFT NOTICE**

Pursuant to Nevada Administrative Code ("NAC") 703.162, the Commission requires that a draft notice be included with all applications, tariff filings, complaints and petitions. Please complete and include **ONE COPY** of this form with your filing. (Completion of this form may require the use of more than one page.)

A title that generally describes the relief requested (see NAC 703.160(4)(a)):

Initial Application of Yellow Pine Solar, LLC for a Permit to Construct a Utility Facility under the Utility Environmental Protection Act (UEPA)

The name of the applicant, complainant, petitioner or the name of the agent for the applicant, complainant or petitioner (see NAC 703.160(4)(b)):

Yellow Pine Solar, LLC (Applicant)

A brief description of the purpose of the filing or proceeding, including, without limitation, a clear and concise introductory statement that summarizes the relief requested or the type of proceeding schedules **AND** the effect of the relief or proceeding upon consumers (see NAC 703.160(4)(c)):

This filing is to inform the Public Utilities Commission of Nevada that Yellow Pine Solar, LLC plans to construct a utility facility that includes a 250 MW solar photovoltaic facility and associated 138 kV or 230 kV gen-tie transmission line, which will be located in Clark County, Nevada near the town of Pahrump (the "Proposed Facility").

The Proposed Facility is to be located in Pahrump Valley just south of the intersection of Nevada State Route 160 and Tecopa Road, which is approximately 10 miles southeast of the Town of Pahrump in Clark County and approximately 32 miles west of Las Vegas. Yellow Pine Solar, LLC will file an SF 299 application with the United States Bureau of Land Management ("BLM") for approval of the Proposed Facility. Upon completion of the BLM's federal environmental assessment or environmental impact statement, Yellow Pine Solar, LLC will file an application with the Commission pursuant to NRS 704.870(2)(b) for a Permit to Construct pursuant to the Utility Environmental Protection Act ("UEPA").

A statement indicating whether a consumer session is required to be held pursuant to Nevada Revised Statute ("NRS") 704.069(1)¹:

¹ NRS 704.069 states in pertinent part:

- 1. The Commission shall conduct a consumer session to solicit comments from the public in any matter pending before the Commission pursuant to NRS 704.061 to 704.110 inclusive, in which:
 - (a) A public utility has filed a general rate application, an application to recover the increased cost of purchased fuel, purchased power, or natural gas purchased for resale or an application to clear its deferred accounts; and
 - (b) The changes proposed in the application will result in an increase in annual gross operating revenue, as certified by the applicant, in an amount that will exceed \$50,000 or 10 percent of the applicant's annual gross operating revenue, whichever is less.

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

HOLLAND & HART LLP
377 S. NEVADA STREET
CARSON CITY, NV 89703

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

A consumer session is not required under NRS 704.069(1).

If the draft notice pertains to a tariff filing, please include the tariff number AND the section number(s) or schedule number(s) being revised.

Not applicable.