



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
SOUTHERN PAIUTE AGENCY
PO BOX 720
SAINT GEORGE, UT 84771



IN REPLY REFER TO:
Superintendent

FEB 01 2016

NOTICE OF (NON-GAMING) LAND ACQUISITION APPLICATION

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151.10, notice is given of the application filed by the Las Vegas Tribe, also known as the Las Vegas Tribe of Paiute Indians of the Las Vegas Indian Colony, to have real property accepted "in trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- (3) Any governmental services that are currently provided to the property by your organization; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with the zoning.

We provide the following information regarding this application:

Applicant:

Las Vegas Tribe, also known as the Las Vegas Tribe of Paiute Indians of the Las Vegas Indian Colony

Legal Land Description/Site Location:

PARCEL I:

THAT PORTION OF LAND IN THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER OF SAID SECTION 27, AS DESIGNATED BY MADE ON FILE IN FILE 3, PAGE 22 OF REGISTERED PROFESSIONAL ENGINEER'S FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY NEVADA;

THENCE NORTH 88°55'20" EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 27 A DISTANCE OF 338.60 FEET TO THE

EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, BEING A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 3869.83 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°47'47" AN ARC LENGTH OF 53.79 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 88°55'20" EAST ALONG THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 27, A DISTANCE OF 416.69 FEET TO A POINT ON A TANGENT CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 30.00 FEET;

THENCE EASTERLY AND NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 60°56'10" AN ARC LENGTH OF 31.91 FEET TO A POINT OF TANGENCY WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF MAIN STREET (86 FEET WIDE);

THENCE NORTH 27°59' 10" EAST ALONG SAID RIGHT OF WAY LINE OF MAIN STREET A DISTANCE OF 490.66 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO GOMER L. JONES, ET UX BY DEED RECORDED SEPTEMBER 26, 1945 AS DOCUMENT NO. 204406 IN CLARK COUNTY NEVADA RECORDS;

THENCE SOUTH 89°06'21" WEST ALONG THE NORTH LINE OF SAID PARCEL 537.89 FEET TO THE AFOREMENTIONED EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD;

THENCE SOUTHEASTERLY ALONG THE CURVE OF SAID RIGHT OF WAY LINE THROUGH A CENTRAL ANGLE OF 6°56'25" AN ARC LENGTH OF 468.76 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED APRIL 5, 1978 IN BOOK 868 AS DOCUMENT NO. 827646 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THE MOBILE HOME OR MANUFACTURED HOUSING UNIT AND APPURTENANCES, IF ANY, LOCATED ON SAID LAND.

PARCEL II:

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74 OF PARCEL MAPS, PAGE 67 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

SAID PARCELS TO TOTAL 10.89 ACRES, MORE OR LESS

Project Description/Proposed Land Use:

In June 2012, the Tribe acquired through purchase an additional 10.89 acres adjacent to the north border of the downtown colony. The Tribe's purpose in purchasing the property is to further develop the Tribe's economic enterprises. While the Tribe has not determined a specific use for the property, the tribe has contemplated potential expansion of its downtown smoke shop operations, a convenience store, and other potential enterprises, subject to a potential economic development plan to be conducted by an external consulting firm. The Tribe has established a quality working relationship with the city of Las Vegas and has included city officials in discussions regarding potential future uses of the newly acquired property.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act (NEPA) of 1969.

Your written comments should be addressed to the Bureau of Indian Affairs office listed at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. You may be granted one thirty day extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter. Additionally, copies of all comments will be provided to the applicant for a response. You will be notified of the decision to approve or deny the application.

If any party receiving the enclosed notice is aware of additional governmental entities that may be affected by the subject acquisition, please forward a copy to said party.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act (FOIA), is available for review at the above address. A request to make an appointment to review the application, or questions regarding the application, may be directed to the BIA - Southern Paiute Agency Office at (435) 674-9720.