

# STATE OF NEVADA

Department of Conservation & Natural Resources

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

## DIVISION OF ENVIRONMENTAL PROTECTION

Colleen Cripps, Ph.D., Administrator

### Public Notice

#### CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act. In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Drinking Water System Capital Improvement Project

Project No.: No. 64 - 2011 Rev #1 Priority List

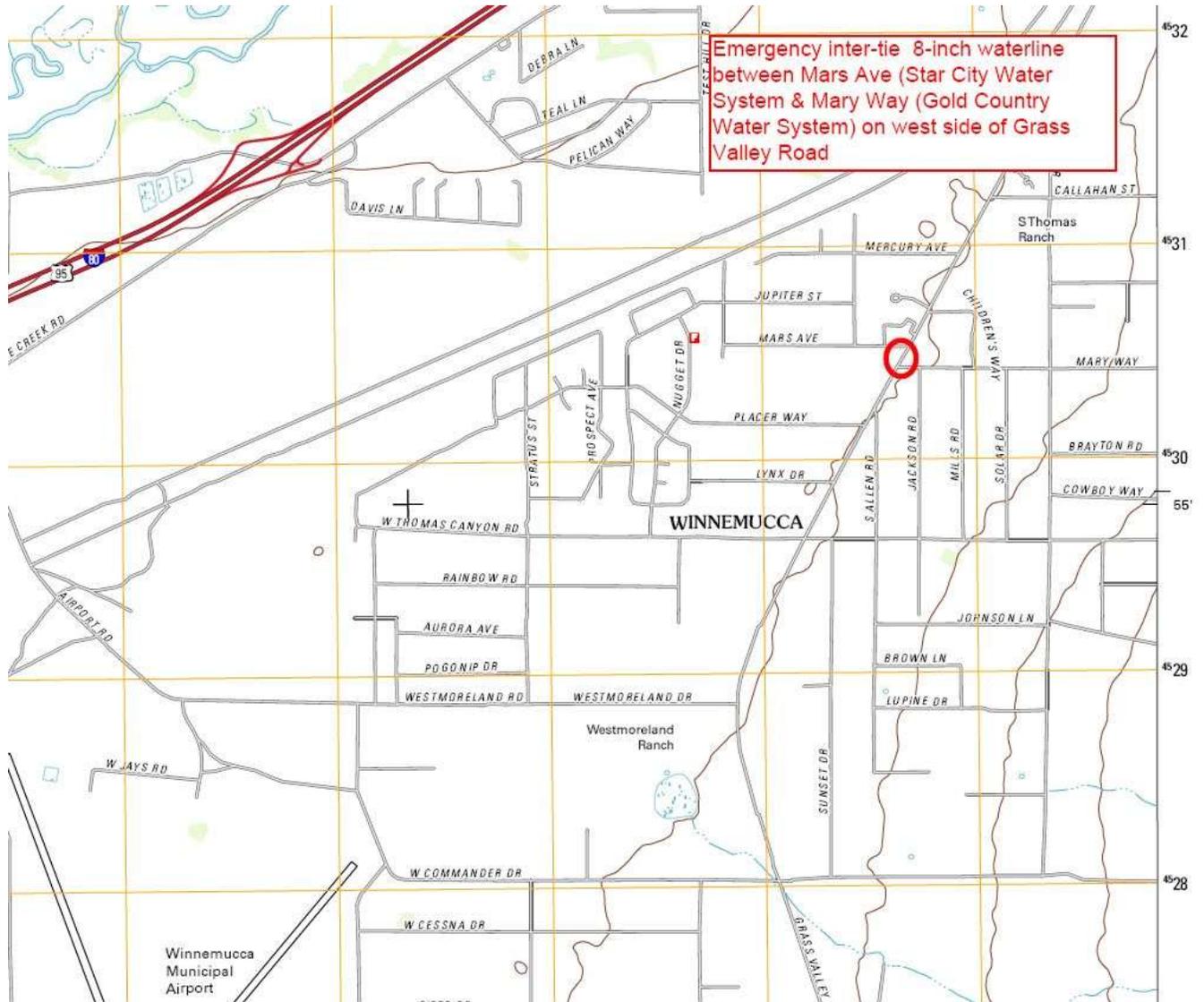
Applicant: Gold Country Water Company

Estimated Drinking Water State Revolving Fund Assistance: \$705,000

The Gold Country Water Company is located five miles south of Winnemucca and serves the Gold Country Estates, portions of Thomas Canyon Acres, Grass Valley Elementary School, the LDS Church and the Baptist Church. The original loan project included the purchase of the City of Winnemucca Airport water system and rehabilitation of the Airport and existing systems. Gold Country Water Company proposes to use some of the remaining loan funds to construct a 375-foot, 8-inch, emergency inter-tie water line from the Star City Properties water system to the Gold Country Water Company water system along Grass Valley Road (State Route 294) between Mars Avenue and Mary Way.

The additional project is eligible for a categorical exclusion because it is unlikely to have a negative effect on the quality of the environment. The construction is minor and will take place on already disturbed land within NDOT right-of-way. The project will have a beneficial effect by ensuring that all customers receive an adequate supply of water that meets all drinking water standards.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada. Comments for consideration on this proposed decision must be submitted by January 9, 2015 to: Michelle Stamates, Drinking Water State Revolving Fund Program, 901 S. Stewart St., Suite 4001, Carson City, NV 89701-5405. Comments may also be submitted by FAX to (775) 687-9510 or by e-mail to [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov). Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331. If no significant comments are received, the process of environmental review will be considered complete.



Winnemucca West – USGS 7.5 Minute Quad Map; T35N, R37E, Section 1

FL = FLANGED JOINT  
MJ = RESTRAINED MECHANICAL JOINT  
MR-FCA = MECHANICALLY RESTRAINED FLANGED COUPLING ADAPTER

ANY EXISTING INFRASTRUCTURE THAT MUST BE MOVED DURING WATERLINE CONSTRUCTION SHALL BE REMOVED AND REPLACED IN ACCORDANCE WITH THE APPROPRIATE AGENCY.

CONTRACTOR SHALL FOLLOW MANUFACTURER RECOMMENDATIONS FOR JOINT DEFLECTION.

AREA OF MECHANICALLY RESTRAINED JOINTS (CONTRACTOR TO VERIFY)

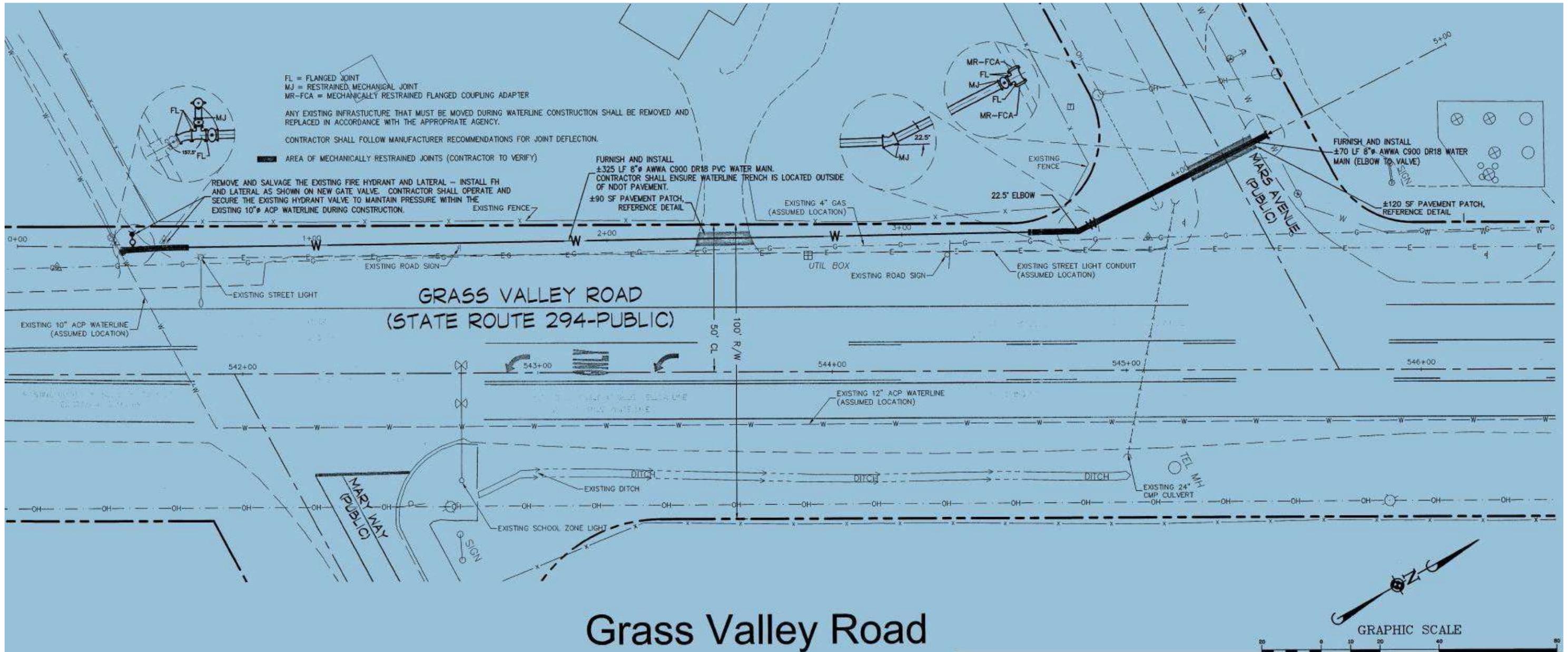
REMOVE AND SALVAGE THE EXISTING FIRE HYDRANT AND LATERAL - INSTALL FH AND LATERAL AS SHOWN ON NEW GATE VALVE. CONTRACTOR SHALL OPERATE AND SECURE THE EXISTING HYDRANT VALVE TO MAINTAIN PRESSURE WITHIN THE EXISTING 10" ACP WATERLINE DURING CONSTRUCTION.

FURNISH AND INSTALL ±325 LF 8" AWWA C900 DR18 PVC WATER MAIN. CONTRACTOR SHALL ENSURE WATERLINE TRENCH IS LOCATED OUTSIDE OF NDOT PAVEMENT.

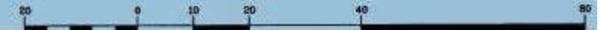
±90 SF PAVEMENT PATCH, REFERENCE DETAIL

FURNISH AND INSTALL ±170 LF 8" AWWA C900 DR18 WATER MAIN (ELBOW TO VALVE)

±120 SF PAVEMENT PATCH, REFERENCE DETAIL



# Grass Valley Road





*Looking west from Mary Way*



*Looking north along Grass Valley Road*



*Looking east from Mars Avenue*



*Looking south along Grass Valley Road (from Mars Avenue)*