



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

Public Notice

CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act. In accordance with these procedures, NDEP has determined that the project described below is eligible for a Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Water service line replacement project

Project No.: #75 Year 2015 Priority List

Applicant: Sage Valley RV & Mobile Home Park

Estimated Drinking Water State Revolving Fund Assistance: \$106,000

The Sage Valley RV & Mobile Home Park is located in Churchill County. The mobile home park has a 50 unit capacity. Due to scale build-up, the existing, deteriorating services experience low water pressure and have the potential for contamination. The ¾-inch galvanized water service lines from the water main to the individual mobile units (all 50 units) will be replaced with new ¾-inch PVC water service lines, including saddles and corp stops, yard hydrants, and connections to the existing water service line under the units.

NDEP has determined that the project is eligible for a categorical exclusion under NAC 445A.67583 (2) (a), rehabilitation of an existing facility, and may be exempted from further substantive environmental review requirements. The project is also eligible for a categorical exclusion under NAC 445A.67583 (2) (e) because there is sufficient evidence that a significant effect on the quality of the environment is unlikely. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins. Best management practices will be utilized during construction. Documentation to support this conclusion is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by August 29, 2014 to:

Michelle Stamates
Drinking Water State Revolving Fund Program
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to mstamate@ndep.nv.gov.
Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331.