



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

901 S. Stewart Street, Suite 4001 Carson City, Nevada 89701 (775) 687-4670 FAX 687-5856

## Public Notice

### FINDING OF NO SIGNIFICANT IMPACT DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code in Sections 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act. In accordance with these procedures, NDEP has determined that the project described below is eligible for a Finding of No Significant Impact (FONSI) and may be exempted from further substantive environmental review requirements. The project will utilize funds from the Drinking Water State Revolving Loan Fund.

Project Name: Regional Water Project – Uranium Compliance

Project No.: 7 - Year 2014 Priority List

Applicant: Carson City

Total Estimated Drinking Water State Revolving Fund Assistance: \$6,000,000

Through interlocal agreements, Carson City will receive Carson City owned water from the Town of Minden, piped through Douglas County to an intertie point at the south end of Carson City. The water from the Town of Minden will be used to blend with high uranium water from wells on the west side of town by constructing transmission lines from the southern border of Carson City north to the intersection of Fairview Drive and Fifth Street and then from the intersection of Butti Way and Airport Road to the west and ultimately continuing on to the Quill Water Treatment Plant. The water transmission lines will be constructed in existing rights-of-way and already disturbed land.

Two elements of this loan continue the Regional Water Project:

1. The Douglas-Costco Intertie: this project will provide an additional point of connection to Douglas County to create redundancy in the water system. Water line will be installed from Topsy Lane to Old Clear Creek Road along Vista Grande Blvd and end at a new pressure reducing valve (PRV). Additional new water line will be installed in Old Clear Creek Road to connect the PRV vault to the existing water line.
2. East/West Phase 2A-1 transmission line with a small booster station near Winnie Lane and Roop Street: from the terminus of the East-West Transmission Main at the intersection of E. Robinson Street and Saliman Road, the new water line will be installed through Mills Lane Park to the intersection of E. Washington and N. Roop Streets. From there water will travel through existing pipe network to a new small booster pump station which will be constructed near the intersection of N. Roop Street and Winnie Lane.

In addition, some of this loan funding will be used to replace aging water line in both the Division Street and Sherman Lane areas as a part of the City's capital improvement program.

NDEP has determined that the project is eligible for a FONSI because the new and replacement water lines and booster pump station will be installed in already disturbed areas and existing street rights-of-

way and are unlikely to have a negative effect on the quality of the environment. Best management practices will be utilized during construction. The project will have a beneficial effect by ensuring the customers receive water that is safe to drink.

Compliance with section 106 of the National Historic Preservation Act will occur before construction begins. Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this decision must be submitted by April 4, 2014 to:

Michelle Stamates  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405.

Comments may also be submitted by FAX to (775) 687-9510 or by e-mail to [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov). Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331.