



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

901 S. Stewart Street, Suite 4001 Carson City, Nevada 89701 (775) 687-4670 FAX 687-5856

## **Public Notice**

### CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for a Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Arsenic Mitigation

Project No.: Year 2010 Priority List, No. 6

Applicant: Frontier Village Mobile Home Park

Estimated Drinking Water State Revolving Fund Assistance: \$150,000

The proposed project is to provide safe drinking water to residents in the Frontier Village Mobile Home Park by constructing an arsenic removal treatment plant. The water supply in the mobile home park exceeds the drinking water standard for arsenic. The project is eligible for a categorical exclusion under NAC 445A.67583(2)(d), construction of a small structure on an existing site, and NAC 445A.67583(2)(e), because there is sufficient evidence that a significant effect on the quality of the environment is unlikely. The construction will occur on land owned by the mobile home park that has been previously disturbed. There are no planned waste discharges from this system. Best management practices will be utilized during construction. The project will have a beneficial effect by ensuring the customers receive water that is safe to drink.

Consultation with the State Historic Preservation Office has been initiated. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by January 13, 2012 to:

Michelle Stamates  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to [mstamate@ndep.nv.gov](mailto:mstamate@ndep.nv.gov). Questions regarding this notice may be directed to Michelle Stamates at (775) 687-9331.