



**DEPARTMENT OF THE AIR FORCE  
99TH CIVIL ENGINEER SQUADRON (ACC)  
NELLIS AIR FORCE BASE, NEVADA**

Ms. Deborah Stockdale  
99 CES/CEA  
4349 Duffer Drive, Suite 1601  
Nellis AFB, NV 89191-7007

OCT 27 2011

Nevada State Clearinghouse  
Department of Administration  
Division of Budget & Planning  
209 East Musser Street, Room 200  
Carson City, NV 89701-4298  
[Clearinghouse@budget.state.nv.us](mailto:Clearinghouse@budget.state.nv.us)

Mesdames, Gentlemen:

The United States Air Force (USAF) 99<sup>th</sup> Medical Group at Nellis Air Force Base (AFB) have initiated the preparation of an Environmental Assessment (EA) for implementation of improvement projects at the Michael O'Callaghan Federal Hospital Medical Campus at Nellis AFB. Under the proposed actions, Nellis AFB would repair and renovate the Michael O'Callaghan Federal Hospital (MOFH) Building to accommodate growing staff and patient needs. Additional campus improvements would include construction of a new Medical Education & Training Facility, expanded warehouse facilities, and future construction of a Fisher House, a donated facility for use by families of service men and women receiving treatment at MOFH. All elements of the proposed actions would be implemented in previously developed areas within the limits of the existing medical campus.

The EA will evaluate potential environmental impacts that could result from implementation of the proposed actions. In addition to the proposed actions, the EA will assess the no-action alternative. Under the no-action alternative no new facilities or renovations would be conducted and existing conditions would remain unchanged.

In accordance with 32 CFR 989, the Air Force *Environmental Impact Analysis Process (EIAP)*, and 40 CFR 1500-1508, the *Council on Environmental Quality* guidelines, pursuant to the *National Environmental Policy Act*, as amended, Nellis AFB requests to your agency identify issues or concerns you may have regarding the proposed action. Please forward any identified issues or concerns by November 30, 2011 to Mr. Tod Oppenborn at the above address or [tod.oppenborn@nellis.af.mil](mailto:tod.oppenborn@nellis.af.mil). Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "Deborah Stockdale".

DEBORAH STOCKDALE  
Chief, Asset Management



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OCT 27 2011

Ms. Jennifer Olsen  
Southern Nevada Regional Planning Commission  
240 Water Street, Mail Stop 115  
Henderson, NV 89009

Dear Ms. Olsen,

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Ms. Deborah Stockdale  
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4349 Duffer Drive, Suite 1601  
Nellis AFB, NV 89191-7007

Commissioner Susan Brager  
Chairperson, Clark County Commission  
500 Grand Central Parkway  
Las Vegas, NV 89106

Dear Ms. Brager,

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OCT 27 2011

City of North Las Vegas  
Community Development, Planning & Zoning Division  
2200 Civic Center Drive, Suite 210  
North Las Vegas, NV 89030

Dear Sir or Madam,

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