



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## **Public Notice**

### Categorical Exclusion DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Policy Act (NEPA). In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Construct Shop/Office

Project No.: No. 101 Revision 1 Year 2010 Priority List

Applicant: Dutchman Acres Water Company

Estimated Drinking Water State Revolving Fund Assistance: \$50,000

Dutchman Acres is a privately owned water system, regulated by the Public Utilities Commission (PUC) located near Winnemucca, Nevada. The PUC has recommended that Dutchman Acres construct a shop/office to house spare parts and materials crucial to the operation of the water system. Dutchman Acres Water Company is proposing to construct a shop/office. The building will be used by the water utility to house spare parts and materials crucial to the operation of the water system indoors, protected from the elements and theft and vandalism.

NDEP has determined that the Dutchman Acres Water Company project is eligible for a Categorical Exclusion exempting it from further environmental review. The basis of this determination is that the project is construction of a small structure on an existing site (NAC 445A.67583.2.c).

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by January 22, 2010 to:

Adele Basham  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to [abasham@ndep.nv.gov](mailto:abasham@ndep.nv.gov). Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.